

# Seeing Jesus Again

*...for the very first time*



*Beloved, now are we the Light of God, and it does not yet appear what we shall be: but we know that, when Jesus shall appear, we shall be like Him; for we shall see Him as he is.*

*1 John 3:2*



## In the Beginning

In the Gospels of the Holy Bible it is written, that everywhere that Jesus went He was able to heal them all, regardless of their affliction. (Luke 6:19) If people were sick, He made them well. If they were crazy, He drove out their psychosis. There were even a few who were dead, and He brought them back to life.

However it is also written that the only place where He could not do his 'mighty works' was in his very own hometown. (Mat. 13:58) This is because they thought that they knew Him. His former neighbors said of him, "*Isn't that Mary's boy? How could he be the Messiah? I'm not sure I have any faith in him!*"

This attitude is why He was unable to 'heal them all.' They did not have the 'eyes to see' what He had become, and who He truly was. Consequently they did not have the Faith to accept the blessings that He came to bestow upon them. For Jesus had come to show them the Truth of who they really were, and what they might become if they kept His words.

## In Modern Times

In the last two thousand years, the entire world has become the 'home-town' of Jesus Christ. Especially in the West, there is hardly anyone who has not been exposed to the name, the face and the teachings of Jesus, regardless of their religious persuasion, or even the lack thereof. Consequently, most people tend to think that they know all that they need to know

about Jesus. This assumption is based upon their past experience of Him, regardless of whether or not those experiences were a true and accurate depiction of all that He is.

For the most part, our perception of Jesus Christ has been shaped by the strict *moralistic* doctrines of Catholicism, the self-righteous 'fire and brimstone' preaching of fundamentalism, the platitudes and social activism of main-stream Christianity, and of course, the distorted reporting of the scornful and self-important media. All of these activities have more to do with the outer forms of the Christian religion than with the Spiritual Truth and inner essence of Jesus Christ himself.

Therefore, it behooves us to put forth the effort to know the Truth about Jesus Christ, so that we might develop the Faith that it takes to fully accept the blessing that has already been so graciously given, in order to reveal the Truth about ourselves, which is Christ. For when we see Him as he truly is, we will be like him. (1 John 3:2) We will be whole, perfect and complete.



The teaching on the following pages is intended to provide a glimmer of deeper understanding into the great Cosmic Principle called Jesus Christ. However, this is only a beginning. The only way to know the Truth about Jesus Christ is through your own 'daily dedicated spiritual practice.' This is because *deception* will enter our lives at every opportunity. However, the Truth will only enter by invitation, and the way that we extend that invitation is through our spiritual practice. ☺

## Christ is Universal Being



Christ is the  
'Universal Heart'  
(Omni-Present Center)

Christ is the principle of 'God in the soul of the individual.' It represents the universal and transcendent presence of God individualized through a human personality. Christ is impersonal because It expresses itself unconditionally through all individuals. Yet, Christ is not lacking in personal qualities that we can experience as human beings, such as Love, Beauty, Joy, Peace, Freedom, etc. These qualities mysteriously weave themselves into a Divine Personality that is Omnipotent, Omniscient and Omnipresent. Christ is the silent whisper of hope and glory that lives in every human heart. It is the divinity within our diversity. Christ serves humanity as the golden thread of Truth that runs through every culture and is known by many names. This Truth is unconditional Love expressed through perfect Wisdom.

## Consciousness is Individualized Seeing



Consciousness  
is the 'Mind's Eye'

Consciousness is the ability of an organism to respond to life. This ability contains two aspects, *awareness* and *intention*. Before we can respond to something we must be *aware* of it. This awareness of something other than ourselves is what defines our individualized being. In order to respond to what we are aware of, we must also have *intention*. Behind that intention is always an 'act of will,' or choice, which gets expressed through our attention, or mental concentration. The *greater* the consciousness of an individual, the more choices they will be aware of. The *higher* the consciousness of an individual, the better their choices will be.

## Christ Consciousness is Universal Seeing



Christ Consciousness  
is the 'Eye of the Heart'

Christ Consciousness is a way of *seeing* from the perspective of Universal Being. Therefore, everything is seen as an aspect of our own being, in wholeness, and without separation. Where there is no separation there is no fear, and where there is no fear you will find *freedom!* Furthermore, because Christ represents a universal and transcendent Presence, Its consciousness is provided with an *infinite* number of *perfect* responses. Consequently, to live in Christ Consciousness is to live in the freedom of unconditional Love and perfect Wisdom. Ultimately, the Consciousness of Christ is an '*awareness of oneness,*' which is the experience of Love.

## Christ is the Word of God

### The Divine



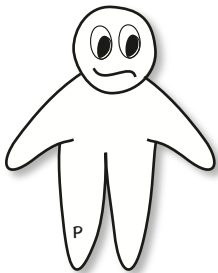
Christ is the Presence of God that became a person.

**WORD:** a speech sound or vibration that communicates a meaning, intention or purpose.\*

The 'Word of God' is the divine purpose of Life that is brought forth into expression. It is the impulse to all creation, and the very heart of reality itself. Paradoxically, it is the mysterious nothingness out of which everything flows. It is the reality of God within all things. It is the reality of the 'Divinity Within Us.' The Truth of the Word is conveyed by many names within many cultures, among them: the Dharma, the Logos, the Messiah, the Anointed One and the Christ.

## Jesus is the Flesh

### The Person



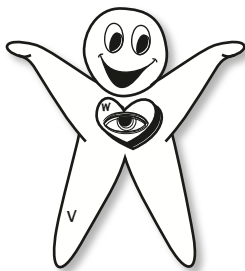
Jesus was a person who became the Presence of God.

**flesh:** the human body, as distinguished from the soul.\*

Jesus of Nazareth was the historical person who fully embodied, or made flesh, the 'Word of God,' or Christ. The word *flesh* implies more than a mental transformation, but a physical transfiguration as well. It is important to recognize that the historical Jesus was a *wayshower*, who revealed to us our own divine potential through the demonstration of his life and teaching. Consequently, he is the great example for humanity to follow, rather than an *exception* to be idolized. What is to be worshipped is the 'Word of God' that indwells each one of us. The great demand of Jesus is to find that *Word* within ourselves and then to make it *flesh*, which is to embody it.

## Jesus Christ is the Word Made Flesh

### The Divine Person



Jesus Christ is the personification of the Presence of God.

**principle:** a fundamental truth, law or doctrine.\*

Jesus Christ is the principle of 'the Word made flesh.' It is the eternal idea of heaven on earth. To experience this principle as our own reality requires a total transformation of our entire personal being in both mind and body. Consequently, we often find ourselves in a love/hate relationship with the principle of Jesus Christ. We are drawn to it by our longing for a greater experience of life. Simultaneously, we are repulsed by its demand for total surrender to transformation, as best expressed through the scriptural passage: "...whosoever will lose their life for my sake shall find it." In other words, "whoever will die to their former way of being, in order to embody the Word of God, will find that their life is heaven on earth." This is the promise that is made by the name of Jesus Christ, which is the eternal living Principle of 'manifest God I Am.'

\* Definitions from "Websters Dictionary"

There is much resistance in our modern culture to the name of Jesus Christ. This reaction can be attributed to an understanding of the name that is merely limited to traditional religious concepts. This misunderstanding can be easily overcome by considering what has been called the 'Five Faces of Christ.'

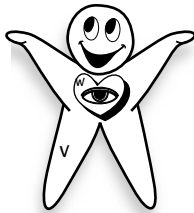
## 1. Jesus Christ as a Prophecy



The Lord  
is Coming

Jesus Christ began as an intuition in the hearts of the Old Testament prophets. Many of their prophetic revelations were devoted to describing the nature of the 'Living Lord' who would one day come and walk among us. In fact, the prophets, seers and mystics of all ancient cultures had made similar predictions of the coming of a God-Man who would save us all. These universal prophecies were ultimately fulfilled by the coming of Jesus Christ. This is why the Jews were called the 'Chosen People.' Not because God loved them more than others, but simply because they were chosen as the culture through which the Universal Prophecy would be fulfilled.

## 2. Jesus Christ as a Person



The Lord  
has Come

The New Testament of the Bible records the fulfillment of the universal prophecies of the God-Man in the person of Jesus of Nazareth, who became known as Jesus (man) Christ (God). Because Jesus was a real historical person, all that he did became a possibility for other human beings to do as well. In fact, he even said that "greater works than these shall you do." ...John 14:12 Therefore, Jesus Christ was not the great exception TO humanity, but the 'Great Example' FOR every human being.

## 3. Jesus Christ as a Principle

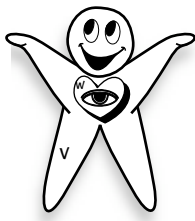


The Lord is a Law  
Christ= $mc^2$

It is a common practice in the realm of science to name newly discovered principles after the historical person who first revealed them. For example, we have 'Archimedes Principle' or 'Einstein's Theory of Relativity.' What is not generally understood is that this same convention exists within the realm of spiritual science, or metaphysics. Consequently, the name of every great World Teacher represents both an historical person and, more importantly, the Principle of Truth that they revealed to humanity by their presence in the world. In this light, we must understand that Jesus Christ, as an historical person, came to demonstrate a Cosmic Principle that is the ultimate destiny of every human being. It is the principle of the 'personification of the presence of God.' In other words, Jesus was the person who became the Presence of God, as Christ. And Christ is the Presence of God that became the person named Jesus. This Principle is the 'Great Coincidence' of man and God. For it is written in the beginning of Holy Bible, that God walked WITH Adam in the Garden of Eden. Yet, in the New Testament, it is revealed that God the Father walked AS Jesus, who created the Garden, or Heaven on Earth, wherever he was.



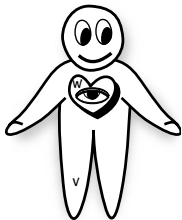
## 4. Jesus Christ as a Presence



The Presence of Jesus Christ is the Holy Spirit

Every principle in life is experienced as a 'presence.' For example, gravity is a natural *principle* that can be mathematically described. Yet, every human being experiences gravity as an invisible presence that is always acting upon them, whether they understand the principle of it, or not. Yet, those who understand the principle of gravity can interact with its *presence* in a way that is beneficial. For example, an airplane can fly only because it was designed in accordance with the principle of gravity, and subsequently operates in harmony with the actual *presence* of this natural force. In the same way, Jesus Christ is a Cosmic Principle that exists as a Universal Presence in our lives. To the degree that we understand this great Principle we can interact with Its *Presence* in a way that is beneficial to both ourselves and others.

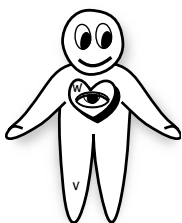
## 5. Jesus Christ as a Power



The Power of Jesus Christ is the Holy Ghost

The essence of power is the ability to bring about change. Whenever anything is exposed to the *presence* of an active *principle*, it will be changed in some way. The degree to which it is changed is a measure of the *power* possessed by that *principle*. For example, gravity as a *principle*, is a universal *presence* that has the *power* to change the entire world, and everything upon it. In the same sense, Jesus Christ, as the universal Principle of Love, has the power to change all things for good. In other words, to change them for the *better* and to change them *forever*. The primary difference between a natural principle like gravity, and a living Principle like Jesus Christ, is that gravity will enter into our lives at every *opportunity*, whereas Jesus Christ will only enter by our *invitation*. Consequently, in order to tap into the Power of the Principle of Jesus Christ, we must first invoke Its Presence into our lives.

## The Principle Responds to Our Faith



I Am the Presence and Power of Love

It's important to understand that the Presence of Jesus Christ doesn't come and go as it pleases, nor is it in one place more than another. It is always omnipresent. Furthermore, it does not favor one person over another, it only seems that way because some people are more receptive to Its blessing power. This is because of the *faith* they have developed in the Power of the Presence of Jesus Christ in their lives. This *faith* is developed by studying the Principle, as it is revealed in the Word of God; And then bringing It into expression through real spiritual practice. We must also be aware that the real essence of the Presence of Jesus Christ is Love. Consequently, when we live our lives according to the Principle of Jesus Christ, we literally bring the Power of Love into all that we do.



## Christ is My Umbrella

An Essay of Understanding  
By Rev. Lloyd Strom

### Introduction

One of the great transformations that is currently taking place in human consciousness is the shifting apprehension of Jesus Christ as an historical person to the deeper realization of 'Jesus Christ' as a living Principle, or mystical Presence. This change does not deny the reality and importance of the historical person. Moreover, it expands upon that recognition to embrace a greater Truth that can serve an ever-expanding number of individuals who have developed the capacity to realize higher spiritual realities. The key to this transformation lies in the thoroughly modern principle of *science*.

### The Purpose of Science

One of the great values of modern science is that it has developed our ability to understand the realities of life on the basis of principles, or laws. Previously, humanity was only able to understand the nature of reality in the form of myths that illustrated the deeper principles operating within our experience of life. The current limitation of science is that it operates only within the physical, or sensual aspect, of our lives. Yet, the ability to understand life on the basis of principles is a 'master skill' provided by science that can be applied to the spiritual aspects of our personal being.

### The Naming of Principles

It is a common practice in the realm of science to name newly discovered principles after the historical person who first revealed them. For example, we have Faraday's Law, Bernoulli's Equation, Newton's Laws of Motion and Einstein's Theory of Relativity. What is not generally understood is that this same convention exists

within the realm of spiritual science, or metaphysics. Consequently, the name of every great World Teacher represents both an historical person and, more importantly, the Principle of Truth that they revealed to humanity. Consequently, the familiar name of Jesus Christ represents a great Spiritual Principle that the historical person revealed. It is the Principle of our Oneness with God through the expression of unconditional Love.

### An Analogy of Understanding

*Imagine you are standing with a group of people in a large open field. Suddenly the sky grows dark with stormy clouds. As it begins to rain you realize that you have an umbrella in your hand. Naturally, you would open your umbrella to protect yourself from the rain. However, as you look around, you begin to notice that everyone else also has an umbrella in their hand. Yet, no one else has opened their umbrella. Instead they stand there wet, cold and suffering in the rain. It is as if they are unaware that they have a way to end their suffering within their own hands.*

**Following are number of important principles pertaining to this analogy:**

#### Suffering in the Rain

Even though rain can be a blessing, in this particular analogy it represents the *source* of human suffering. Although the rain is inherently good, it can produce an undesirable 'side effect' which is the experience of suffering when we are wet and cold.

#### Christ is Our Umbrella

Christ is like an unopened umbrella, which represents the *potential* to shelter us from human suffering. It is a potential that every human being has within themselves. Through the Principle of Christ, we hold our personal destiny in our own hands.

**Jesus Christ is Our 'Open Umbrella'**

The *potential* to shelter us from suffering will not shelter us from suffering. The potential must be utilized, opened or unfurled. Jesus Christ is the name we give to our '*open umbrella*.' It is the *revelation* of the potential to end our suffering.

**Being 'Born Again'**

Being '*Born Again*' is the experience of discovering that we have an umbrella in our hand. When we discover that we have the potential to end our suffering in our own hands, it fills us with hope.

**Jesus Christ 'Come Again'**

The term '*Jesus Christ Come Again*' refers to the *experience* of being under an open umbrella. It is the joyous experience of being free from the yoke of limitation and the burden of human suffering. '*Jesus Christ Come Again*' is the revelation of '*Heaven on Earth*' expressed as an experience of a Life that is healthy, happy, prosperous and free.

**Walking By Faith**

To '*walk by Faith*' is to know how to open our umbrella, and to have complete trust that it will always shelter us from harm. To walk by Faith is to live in Grace.

**Preaching the Gospel**

To '*Preach the Gospel*' is to awaken others to the realization that they have an umbrella in their hands. To inform them that they have the means to solve all of their problems within their own hands. Preaching the Gospel gives *hope*.

**Teaching the Gospel**

Teaching the Gospel is the way we show others how to open their own umbrella. Until now, the Gospel has primarily been preached. It is only in our modern era, grounded in the methods of science, that we can begin to truly teach the personal appli-

cation of the principles contained in the Gospels. Teaching the Gospel develops *Wisdom*.

**Spiritual Practice**

Spiritual Practice is the tool that we use to open our umbrella. This is the part that we must play in our own salvation. The purpose of our practice is to reveal the inherent perfection, or Christ, that is already within us. Spiritual Practice deepens our Faith.

**In the Name of Jesus Christ**

The term '*in the Name of Jesus Christ*' means with the *consciousness* of Jesus Christ, which is an '*awareness of oneness*' with God, or Good. Consequently, whenever we are instructed to do anything '*in the name of Jesus Christ*,' it simply means to do it in a consciousness of Love, Peace, Joy, Beauty, Freedom, etc.

**Our Personal Savior**

The most significant aspect of the analogy presented above is the realization that through right spiritual practice the '*Christ In Us*' can provide *personal* shelter from the experience of human suffering. Yet, it must be understood that suffering will still continue to exist in the lives of those around us, and all that we can do for them is to be willing to '*teach the Gospel*' to those who have the '*ears to hear*.' In other words, salvation in Christ is *always* personal. Consequently, it is not necessary for us to '*save the world*' in order to be healthy, happy, prosperous and free.

"Lord, how is it that you will manifest yourself to me, and not to the world? Jesus answered and said to him, If you love me, you will keep my words: and my Father will love you, and we will come to you, and make our abode with you." ... John 14:22,23

Rev. Lloyd Strom  
November 2015





An excerpt from

## The Gospel Series in Spiritual Science

by Emma Curtis Hopkins

All of your affairs, as you now look at them, represent your former way of thinking. They are held together by the glue of your former ideas. Now if you withdraw that glue, what can you expect, but that your affairs will all fall to pieces to let the new affairs, representing your new way of thinking, establish themselves.

People are often astonished, after telling that God is their health to find that their health seems to fail them. The old foundations have been knocked from under them, by saying that God is their health. Formerly they felt that air and food and doctors were their health, but now they know better, and that knowledge sloughs off the health based upon foolishness. Then their health is founded on the true basis.

People say that God is their support, and their houses and lands are taken from them very soon. This astonishes them, but their possessions, which had been founded on business deals and workings after material methods, had no foundation that was worthwhile, and the true foundation would slough off all that was procured by any process unlike itself. This sudden destruction of property after making the true statement has been noticed by metaphysicians of all classes and kinds for ages. They have been almost afraid to tell the truth about possessions on account of the swift departure of them after telling the truth.

**This poverty, after riches, by the sloughing off of the riches so badly founded, can all be avoided by acknowledging Jesus Christ in the mind as the Saviour from poverty and trouble. In some mysterious way the name Jesus Christ is the demon-stration of God and saves from the experiences of evil, which the bare Truth rushes us into.**

For instance, if you are speaking of God as your support be sure to add the words, "*according to Jesus Christ.*" For you remember that Jesus Christ owned all the kingdoms of the world and the riches of them. That He went about leaving His possessions to take care of themselves, was just because He knew how to increase one penny into a million, any moment He pleased.

**You liberate the Principle that worked through Him to operate freely through you by clarifying your mind with Faith. The name Jesus Christ does not mean the historic man only. It means the visibility of power and riches and wisdom. We make ourselves and our power visible by the Name: And all the time this Principle is speaking through us, it is saying eternally:**

**"I can preach the gospel through you.**

**I can heal the sick through you.**

**I can cast out demons by you.**

**I can raise the dead for you.**

**My sheep hear my voice."**

**Amen**



## The Jesus Christ Balloon of Life

An Inspired Insight by Rev. Lloyd Strom

Jesus Christ is like a hot air balloon. Jesus is the balloon, and Christ is the warm air that fills the balloon, and causes it to rise into the sky. Our body is the basket suspended beneath the balloon, and our personal spirit, or ego I-ness is the passenger that rides in the basket .

Although the balloon can lift us up, and out of worldly tribulations, we have no control over where the balloon might take us. The only real control that we have, is over the burner that warms the air, which fills the balloon and causes it to rise. This burner is like our heart, and the flame that it generates is Love.

Another important aspect of this analogy is to recognize that the Balloon without the

Warm Air will take us nowhere. Furthermore, the Warm Air without the Balloon cannot lift us up. In other words, it is by the whole Name and Principle of Jesus Christ that we are lifted up and out of our worldly problems.

The lesson of this analogy is simple. When we allow everything, and Love everyone, the *'Jesus Christ Balloon of Life'* will lift us 'up, up and away' from the tribulations of the world, and all will be well with us.

**Note:** Given that Love is the fifth dimension of Life, it is not surprising that the once popular song *'Up, Up and Away in My Beautiful Balloon'* was originally recorded by a group called *'The Fifth Dimension.'*

September 2019





## The Ever Evolving Christ

An Inspired Essay by Rev. Lloyd Strom

Throughout his written teachings, the modern spiritual teacher Ernest Holmes frequently made the point that *'Thoughts are Things.'* In regards to the Name of Jesus Christ, we could say that Christ is the Thought of Man in the Mind of God, and Jesus is the Thing that the Thought became in this World. In a sense, the Thought and the Thing are one and the same. This is the Principle of the *'Great Coincidence.'* In other words, Jesus and Christ are not two things, but different forms of the same thing.

To use an analogy from New Thought Mentor, Phineas P. Quimby, *'Christ is Jesus in solution, and Jesus is Christ in form.'* Such an understanding leads us directly to the significance of the Sacred Substances involved in the taking of *'Holy Communion.'* The Wine represents the Living Waters of Christ that are embodied as Jesus; Whereas, the Bread represents the Body of Jesus that is Resurrected by the Sacred Solution of Christ. Consequently, the taking of the Bread and Wine together represents an acceptance and embodiment of the Living Principle of Jesus Christ. This is why it is sometimes called the *'Meal that Heals.'*



This analogy of the *'form and solution'* points directly to an even more ancient concept that has been used to depict the nature of the Divine as the *'Crystal and the Mist.'* Given that a mist is basically a solu-

tion suspended in the air, and that air is an esoteric symbol for Spirit, it follows that Christ is a Sacred Solution that is infused with Spirit.

On the other hand, a Crystal is defined as a mineral substance that has been solidified, or precipitated out of a solution. In other words, a physical object that is formed out of a solution. In like manner we could say that the physical body of Jesus was formed out of the Sacred Solution of Christ.

More importantly, we must understand that many crystals can be formed from a single quantity of solution. Consequently, every one of us is being precipitated out of the universal Sacred Solution of Christ, and the only difference between Jesus and ourselves is that He is simply more fully formed. However, the more that we identify ourselves with the Name of Jesus Christ as the *'Principle of the Crystal and the Mist,'* we will quicken the precipitation process within ourselves. This is why New Thought Mentor Emma Curtis Hopkins stated that we can insure the manifestation of our prayers by including the words *"according to Jesus Christ."*

We can summarize this analogy of the Crystal and the Mist by understanding that Christ is the Spirit of God. Therefore, since God is ultimately a mystery, we could also say that *'Jesus is the crystallization of Christ, and Christ is the mystification of Jesus.'*



Another way of looking at the Principle contained within the Name of Jesus Christ is to understand that Christ is the name that we give to what could be called the *'Unitive Factor,'* and the Holy Spirit is the activity of that Factor. Whereas, Jesus is the name that we give to the *'Formative*

*Factor,* and the Holy Ghost is the activity of that particular Factor. Consequently, we are lifted up into a unitive state of consciousness by invoking the Name of Christ; And we bring forth a Revelation of that Unitive Consciousness by invoking the name of Jesus. Therefore, by invoking the whole Name of Jesus Christ we will bring forth the highest possible expression of our being.



**A**nother important aspect concerning the Name of Jesus Christ concerns the process of our Soul's evolution. Ernest Holmes frequently made the point that before something can evolve it must first become involved. In other words, involution must precede evolution.

In a cosmic sense, we can infer that the Divine involved Itself in this World through Jesus; And Evolved Itself out of this World through Christ. Therefore, we could say that Jesus is the Principle of Divine Involution, or Inspiration, active through the Holy Ghost; And Christ is the Principle of Human Evolution, or Aspiration, active through the Holy Spirit.

More importantly, a similar thing could be said for every human being, for the Principal of Jesus has involved Itself in this World as Us, and the Principal of Christ is evolving Itself out of this World through Us. This is why Ernest Holmes also said the *"Christ is the Truth about ourselves,"* to which we could add *"and Jesus is the Demonstration of that Truth."* Consistent with this understanding, Emma Curtis Hopkins made the insightful observation that *"Jesus Christ comes again as prosperous conditions."* Consequently, we could say that, *"Jesus Christ comes again, from the inside out of Us."* and all that is True about Jesus is the Truth about ourselves as well. This is exactly why the historical Jesus revealed to us in the Gospels, that when we become like Him we will be able to do all that He did, and even *'greater works'* shall we do. (John 14:13)

Rev. Lloyd Strom  
January 2016  
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A house is often considered to be an esoteric symbol for consciousness. Just as a single photograph could not show you every possible view of a house, likewise a single description could hardly capture the whole essence of a universal consciousness such as Christ. Therefore, we can only come to understand the Christ by looking at its presence from as many different views as possible. Following is a short collection of quotes about the Christ. By considering how each one of these individuals sees the Christ, you will begin to develop a more holistic view, and a 'felt sense' of the nature of Christ.

## **David Spangler**

"Potentially, we have everything that Jesus or any other great person has ever had. This greatness is called the Christ. The Christ is the urge within each of us to fulfill our potential."

## **Ernest Holmes**

"Christ is the presence of God within the individual human soul."

"Christ is the truth about ourselves."

## **Charles Fillmore**

"Let us remember that in declaring Jesus to be present with us, we are placing ourselves in a thought atmosphere that will help us to quicken our own Christ Mind. ...Christ existed long before Jesus... Christ abides in each person as his potential perfection."

## **Paul Barrett**

"Yes, Jesus was our way-shower; now Christ within Jesus is our way...We all can speak the word Christ and yet everybody focuses on the man, Jesus. We are speaking of the Spirit of God that dwelled in the man Jesus. We are speaking of the Divine Spirit that is within all men. There is Christ in you, as there is Christ in me, as there was Christ in Jesus. The difference between ourselves and Jesus is that He reached a point in his unfoldment where he relied wholly upon Christ."

## **Emma Curtis Hopkins**

"Perfect conditions are Jesus Christ come again. So I bring forth Jesus Christ to this age. My Jesus Christ is a whole world in the same estate of power and life and understanding as Jesus Christ had and does have and forevermore shall have."

## **Jesus Christ (John 14:6)**

"I am the way, the truth and the life; no one comes to the Father except through me."

## **Joel Goldsmith**

"You can see that there never was a time when the Christ was not present awaiting your recognition, and there will never be a time when that Christ will not be present as individual consciousness."

## **Ravi Ravindra**

"The teaching of Jesus Christ exists for exactly the same purpose as do all other authentic teachings: to show mankind a way of transformation of being so that one may live not self centered, as one normally does, but God centered."

## **Jacob Boehme**

"The seed of Christ has been planted in every human heart."

## **Reshad Feild**

"The eternal messenger is always within, waiting to unfold the moment through the Word, and one day when Mary is recognized again, there will be a reappearance of the Christ, manifested in the outer world."

## **Sri Da Avabhasa**

"The love of Christ is the support and source of bliss, the conscious energy of spiritual existence, under all conditions. It makes life madly joyful, even on the cross. Under the worst trials, it does not guarantee a mood of playful happiness, but it supports the deep joy of faith and mystical communion. This love is the internal condition of our souls, whereby the eternally present Christ draws us to himself."